

# NOTICE

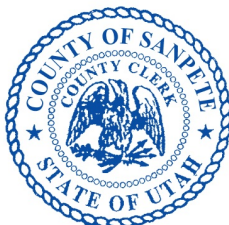
## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JANUARY WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 18TH DAY OF JANUARY, 2011,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Approval of Changes to the Employee Handbook
- 2:20 P.M. Approval to Pay Search and Rescue Reimbursement
- 2:25 P.M. Approval of Plan Documents for Health Reimbursement Arrangement (HRA)
- 2:30 P.M. Sheriff Brian Nielson: Approval to Post Opening for Dispatcher in Sheriff's Office; Approval of Credit Card
- 2:40 P.M. Discussion of Speed Limits and Signs on the Following Roads: Little Pigeon Hollow Road; Jensen Road; and Feed Mill Road
- 2:55 P.M. Approval of Indigent Defense Trust Fund Contracts for Darin Gallegos and Levi William Taylor
- 3:00 P.M. Approval of Agreement with Bureau of Land Management (BLM) and Permits
- 3:05 P.M. Approval of the Signature of the Chair on the Contract for the Fairview Canyon Tunnel Stabilization Project
- 3:10 P.M. Approval of the Signature of the Chair on the Extension for the Manti City Well Project
- 3:15 P.M. Approval of Lease Agreement with the Administrative Office of the Courts for District Court
- 3:25 P.M. Dave Stewart: Final Approval of the Stewart Subdivision Located South of Centerfield on S10294x5
- 3:35 P.M. Approval of Minutes
- 3:45 P.M. Janet Barlow: Discussion of Fire Assessment on Approximately 150 Parcels Located in Indian Ridge Subdivision
- 3:55 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 13th day of January, 2011.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk